

**Pension Committee**

**Monday, 19 November 2018**

**7.00 pm at the**

**Civic Offices, St Nicholas Way, Sutton SM1 1EA**



**EXEMPT AGENDA SUPPLEMENT – NOT FOR CIRCULATION**

To all members of the Pension Committee:-

*Please bring the following papers with you to the meeting:-*

**8. QUARTERLY INVESTMENT PERFORMANCE REPORT (Pages 1 - 2)**

This report shows the performance of the total Fund and individual fund managers for the quarter ending 30 September 2018, performance in the last twelve months, annualised rolling three year performance against the benchmark and performance since inception. Appendix B is exempt and is attached here for reference.

Niall Bolger  
Chief Executive  
9 November 2018

*Enquiries to: Sharon Major, Committee Services Officer Tel: 020 8770 4990 | Email: [committeeservices@sutton.gov.uk](mailto:committeeservices@sutton.gov.uk)*

*Copies of reports are available in large print on request*

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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