

**LONDON BOROUGH OF SUTTON**

**SUTTON SOUTH, CHEAM AND BELMONT LOCAL  
COMMITTEE**

**WEDNESDAY, 19TH SEPTEMBER, 2007**



**7.30 pm at the**

**St. Dunstan's CofE Primary School. Anne Boleyn's Walk, Cheam**

To all members of the Sutton South, Cheam and Belmont Local Committee:-

*Chair: Councillor Graham Whitham*

*Vice-Chair*

*Councillors: Peter Geiringer, Paul Newman, David Pickles, Pamela Picknett,  
Eleanor Pinfold, Barry Russell, Tony Shields and Misdag Zaidi*

*Paul Martin  
Chief Executive  
Civic Offices  
St Nicholas Way  
SUTTON  
SM1 1EA*

*10 September 2007*

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**This meeting will be recorded so that the recording can be made available to the public on the Council's website: [www.sutton.gov.uk](http://www.sutton.gov.uk)**

**Copies of reports are available in large print on request**

## **Reminder – Declaration of Interests**

Members should consider the following interests and whether they have any they should declare.

### **Personal interests:**

Where it can reasonably be thought that a matter will affect the well being of yourself, a friend or relative or an organisation/body with which you are involved, to a greater extent than other people.

In this case you should declare the interest and state the nature of it.

### **Personal and Prejudicial Interests:**

Where a personal interest is thought to be so significant that a member of the public, with knowledge of the facts, would consider it likely to prejudice the member's judgment of the public interest.

In this case you should declare the interest, state the nature of it, and leave the meeting room.

Further information can be found in the Council's Code of Conduct and Protocol. If you are in any doubt as to whether you have an interest you should seek advice before the Committee meeting from either Richard Shortman or Fiona Ledden.

If, during the course of the Committee meeting, you consider you may have an interest you should always declare it.

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**PLEASE NOTE:** *Any decision taken at this meeting does not become definitive until 10am on 21 September. Any four members of the Council may notify the Chief Executive by then if they require a decision to be reviewed by the full Council at its next meeting on 19 November. Please contact the Area Co-ordinator named on the Agenda frontsheet for further information.*

# AGENDA

**1. APOLOGIES FOR ABSENCE AND INTRODUCTIONS**

**2. APPOINTMENT OF VICE-CHAIR**

**3. MINUTES** (Pages 1 - 18)

Minutes of the Cheam and Worcester Park Area Committee meeting held on 27 June 2007

Minutes of the Sutton Area Committee meeting held on 25 July 2007  
(ENCLOSURES)

**4. HOW THE LOCAL COMMITTEE WILL OPERATE AND PROVISIONAL WORK PLAN FOR 2007/08** (Pages 19 - 26)

Verbal report by Ian Kershaw, Locality Lead Officer. The draft committee work plan is an ENCLOSURE.

**5. FLOODING IN NETLEY CLOSE**

Verbal report by David Stemp, Chairman of the Netley Close Residents Association, followed by discussion. A briefing note on Netley Close is included as appendix 4 to the Cheam Park Management Plan – please see agenda item 6.

**6. CHEAM PARK MANAGEMENT PLAN** (Pages 27 - 128)

Discussion of the report and Management Plan (ENCLOSURES)

**7. GULLEY CLEANSING AND SOAKAWAY MAINTENANCE** (Pages 129 - 130)

Short discussion of issues arising from the reply to a question asked at Council on 23 July 2007 by Councillor Peter Geiringer. Information included in the reply from Ade Adebayo, Executive Head of Construction and Property, is an ENCLOSURE.

**8. LOCAL INVESTMENT PROGRAMME**

Presentation by the Economic Research Officer, followed by discussion.

**9. TREE STRATEGY**

Verbal report by the Parks Manager on progress with the Strategy.

**10. CHEAM CONTROLLED PARKING ZONE - REVIEW 2006** (Pages 131 - 140)

Report by the Head of Transport and Traffic (ENCLOSURE)

**11. STEP ZONES - PROGRESS**

Report of the Head of Transport and Traffic (TO FOLLOW)

**12. HERITAGE SERVICE - THREE YEAR STRATEGY** (Pages 141 - 168)

Short presentation by the Heritage Manager. The Strategy document is an ENCLOSURE.

**13. EDUCATIONAL CONTRIBUTIONS - SUPPLEMENTARY PLANNING DOCUMENT** (Pages 169 - 170)

Report of the Executive Head of Planning, Transport and Highways, for information (ENCLOSURE)

**14. DRAFT TRANSPORT ASSESSMENTS AND TRAVEL PLANS - SUPPLEMENTARY PLANNING DOCUMENT** (Pages 171 - 172)

Report of the Executive Head of Planning, Transport and Highways, for information (ENCLOSURE)

**15. ANY URGENT BUSINESS BROUGHT FORWARD AT THE DIRECTION OF THE CHAIR**

**16. NEXT MEETING**

The next meeting will be held on 28 November 2007 starting at 7.30pm, venue to be confirmed.

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