

## Strategy and Resources Committee

22 May 2017

8.00 pm (or at the rise of the Annual Council Meeting,  
whichever is the later)

Civic Offices, St Nicholas Way, Sutton SM1 1EA



To all members of the Council:-

Note: The Annual Council meeting on 22 May 2017 will agree the size and composition of the committee and appoint the chair and vice chair. The political groups will formally nominate to places on the committee.

This is a Council meeting held in public. Additional representations are at the invitation of the Chair of the Committee. If you are a relevant organisation and you wish to submit representations on a proposal contained within the reports to this agenda please submit a request via Committee Services three working days before the meeting date.

Members of the public also have a statutory entitlement to record meetings to which they are admitted, subject to it not disrupting the meeting. They should record only the meeting and not the audience. Anyone proposing to make a recording must inform the Committee Services contact below before the meeting. Mobile devices can interfere with the wireless microphones and induction loop, and if that is the case the Chair may require that such devices are turned off.

**This meeting will be recorded and made available on the Council's website.**

**PLEASE NOTE:** Any decision taken at this meeting does not become definitive until 10am on the third working day after the meeting. Any four members of the Council may notify the Chief Executive by then if they require a decision to be reviewed by the appropriate committee at its next meeting. Please contact the Committee Services representative shown on the front page for further information.

Niall Bolger  
Chief Executive  
Date 12 May 2017

*Enquiries to: Alexa Coates, Head of Committee and Management Support Tel: 020 8770 5094 | Email: alexa.coates@sutton.gov.uk*

*Copies of reports are available in large print on request*

# **A G E N D A**

- 1. Apologies for absence**
- 2. Declarations of Interest**
- 3. Sub-Committee Arrangements for 2017/18**

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