



Civic Offices  
St Nicholas Way  
Sutton  
Surrey  
SM1 1EA

Thursday, 18 April 2019

To: **All Councillors of the London Borough of Sutton**

Dear Councillor,

You are hereby summoned to attend a Meeting of the **COUNCIL** of the **LONDON BOROUGH OF SUTTON** to be held in the **OVERTON GRANGE SCHOOL, STANLEY ROAD, SUTTON, SM2 6TQ** on Monday, 29th April, 2019 at 7.00 pm for the transaction of the business stated on the agenda below.

Yours sincerely



Helen Bailey  
Chief Executive

**Note:** This meeting will be recorded and made available on the Council's website.

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Enquiries to: Alexa Coates, Head of Committee and Management Support Tel: 020 8770 4990 | Email: [committeeservices@sutton.gov.uk](mailto:committeeservices@sutton.gov.uk)

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## AGENDA

**1. MINUTES** (Pages 1 - 46)

To confirm as a correct record the minutes of the meeting held on 25 February 2019.

**2. MAYOR'S ANNOUNCEMENTS**

**3. DECLARATIONS OF INTEREST**

Councillors to declare any personal or prejudicial interests that they have on matters to be discussed at this evening's Council meeting.

**4. ANSWERS TO QUESTIONS**

- a) Questions from Members of the Public
- b) Questions from Councillors

**5. PETITIONS**

To receive any petitions which will either be dealt with at this Council meeting or stand referred for consideration by appropriate Committees of the Council.

**6. COMMITTEE RECOMMENDATIONS AND NOTICES OF MOTION**

To receive and consider the following notices of motion and recommendations of Committees.

- a) Motion - Vote of thanks to the Mayor

**Proposed by Councillor Richard Clifton, seconded by Councillor Steve Penneck**

That the Council place on record its grateful thanks to Councillor Steve Cook for his service as Mayor of the London Borough of Sutton during the past municipal year, for the able, courteous and impartial manner in which he has conducted the proceedings of the Council, and for his continuing devotion at all times to the welfare of the Borough.

- b) Motion - Ending unfair evictions and promoting housing security (Pages 47 - 48)
- c) Motion - Formulating a Public Consultation Policy (Pages 49 - 50)