



Civic Offices
St Nicholas Way
Sutton
Surrey
SM1 1EA

Friday, 12 July 2019

To: **All Councillors of the London Borough of Sutton**

Dear Councillor,

You are hereby summoned to attend a Meeting of the **COUNCIL** of the **LONDON BOROUGH OF SUTTON** to be held in the **WALLINGTON COUNTY GRAMMAR SCHOOL, CROYDON ROAD, WALLINGTON, SM6 7PH** on Monday, 22nd July, 2019 at 7.00 pm for the transaction of the business stated on the agenda below.

Yours sincerely



Chief Executive

Note: This meeting will be recorded and made available on the Council's website.

The Council allows and welcomes any recording, photographing or filming of the proceedings of a council meeting or use of social media by any member of the public, media or councillor, subject to it focusing on, and not disrupting, the meeting. Mobile devices can interfere with the wireless microphones and induction loop, and if that is the case the Chair may require that such devices are turned off. In order to facilitate the recording of meetings, members of the public or media are encouraged to contact committeeservices@sutton.gov.uk in advance.

Enquiries to: Alexa Coates, Head of Committee and Management Support Tel: 020 8770 4990 | Email: committeeservices@sutton.gov.uk

Copies of reports are available in large print on request

AGENDA

1. MINUTES (Pages 1 - 4)

To approve as a correct record the minutes of the meeting held on 20 May 2019.

2. MAYOR'S ANNOUNCEMENTS

3. DECLARATIONS OF INTEREST

Councillors to declare any personal or prejudicial interests that they have on matters to be discussed at this evening's Council meeting.

4. ANSWERS TO QUESTIONS

- a) Questions from Members of the Public
- b) Questions from Councillors

5. PETITIONS

To receive any petitions which will either be dealt with at this Council meeting or stand referred for consideration by appropriate Committees of the Council.

- a) **ePetition - Climate and Ecological Emergency** (Pages 5 - 12)

6. COMMITTEE RECOMMENDATIONS AND NOTICES OF MOTION

To receive and consider the following notices of motion and recommendations of Committees.

- a) **Motion 1 - Declaring a Climate Emergency** (Pages 13 - 14)
- b) **Motion 2 Housing quality and Sutton's special character** (Pages 15 - 16)
- c) **Appointment of an Independent Audit & Governance Committee Member** (Pages 17 - 18)
- d) **Local Government Ethical Standards** (Pages 19 - 20)